



Stay in the safety and comfort of your own vehicle out of the elements while casting your ballot from either side of your vehicle.

WHEN?

OCT. 13 - NOV. 2

Mondays, Wednesdays & Fridays 11 a.m.-6 p.m.

Tuesdays & Thursdays • 7 a.m.-1 p.m. Saturdays • 9 a.m.-1 p.m.

ELECTION DAY, NOV. 3

Tuesday, Nov. 3 • 6 a.m.-6 p.m.

WHERE?

CITY OF LAWRENCEBURG MAINTENANCE FACILITY

1500 Maintenance Drive. located behind **Capital Family** Physicians. off Hwy. 44



★ WALK-IN VOTING ★



ELECTION DAY, NOV. 3

Tuesday, Nov. 3 • 6 a.m.-6 p.m.

WHERE?

ANDERSON COUNTY MIDDLE SCHOOL

Located at 1 Mustana Trail. Use front entrance.

Please practice social distancing.





You will be asked to give specific information in order to process your application. The deadline to request a ballot is Oct. 9.

Ballots will be mailed beginning in mid-September.

Ballots must be received either by mail or in our ballot drop box at the County Clerk's Office, located at 100 S. Main St., by 6 p.m. on Nov. 3.

Jason Denny, **County Clerk**

Continue to watch The Anderson News in coming weeks, as well as our Facebook page at Anderson Clerk in the near future. We will be posting live videos to assist you. As always, call our office with any questions at 502-839-3041. You can also email me at jason.denny2@ky.gov with any guestions.

