UNOFFICIAL RESULTS
2026 GENERAL ELECTION
ANDERSON COUNTY, KY

		PRECINCT	ABSENTEE			EARLY VOTING										ELECTION DAY															TOTAL
			MAIL	WALK-IN	SUBTOTAL	DT #1	DT #2	DT #3	DT #4	DT #5	DT #6	DT #7	DT #8	CC #1	CC #2	SUBTOTAL	DT #1	DT #2	DT #3	DT #4	DT #5	DT #6	DT #7	DT #8	DT #9	CC #1	CC #2	EBW #1	EBW #2	MS #1	MS #2	SUBTOTAL	
US SENATOR	Andy BARR		86	12	98	157	308	220	383	206	433	153	467	367	440	3134	83	255	99	305	110	303	71	294	4	287	263	281	9	571	3	2938	6170
	Charles BOOKER		93	14	107	68	186	93	178	73	179	50	117	223	342	1509	46	134	21	121	33	99	14	57	1	134	119	151	13	368	7	1318	2934
	Christopher CAMPBELL		0	1	1	4	8	9	20	2	10	1	10	18	16	98	5	9	3	9	2	15	3	11	0	18	6	15	1	42	1	140	239
US REPRESENTATIVE in CONGRESS 1st Congressional District	James R. COMER		18	1	19	21	57	28	56	36	85	37	95	86	111	612	15	37	16	65	18	58	11	65	1	110	82	120	6	39	1	644	1275
	John "Drew" WILLIAMS		19	3	22	9	25	13	20	8	24	10	23	38	62	232	6	15	3	19	1	7	1	8	0	36	38	64	4	12	0	214	468
US REPRESENTATIVE in CONGRESS 6th Congressional District	Ralph ALVARADO		57	10	67	121	221	171	284	151	310	107	341	246	293	2245	66	198	77	213	79	223	55	208	0	163	161	146	4	478	3	2074	4386
	Zach DEMBO		79	12	91	62	174	96	185	77	184	43	112	215	300	1448	42	122	22	115	40	102	17	55	2	107	88	94	8	377	5	1196	2735
	Jay J BOWMAN		3	1	4	9	16	9	23	5	12	7	15	13	14	123	3	17	1	11	4	15	4	16	1	12	8	12	0	46	0	150	277
	Pete LYNCH		4	0	4	2	7	2	8	1	3	1	4	7	12	47	1	6	1	6	3	8	1	3	1	13	6	6	1	24	2	82	133
STATE REPRESENTATIVE 53rd District	James Allen TIPTON		102	16	118	167	349	241	438	221	464	168	494	419	513	3474	102	309	105	355	120	343	78	315	4	333	288	336	12	710	7	3417	7009
PVA	Brian STIVERS		111	20	131	173	366	235	453	225	481	170	498	424	525	3550	101	306	107	370	120	351	76	322	4	333	295	337	12	715	7	3456	7137
COUNTY JUDGE EXECUTIVE	Orbrey GRITTON		107	20	127	172	368	239	447	223	484	168	502	429	522	3554	105	312	108	371	120	349	77	314	4	330	282	331	12	731	7	3453	7134
COUNTY ATTORNEY	Dotty McCann WATTS		110	20	130	177	356	240	440	219	470	163	499	434	518	3516	104	312	104	363	119	346	78	308	4	328	278	327	13	717	8	3409	7055
COUNTY CLERK	Jason Todd DENNY		120	22	142	187	377	252	464	234	512	176	523	454	562	3741	108	321	110	379	123	355	76	321	4	341	295	337	13	742	7	3532	7415
SHERIFF	Joe MILAM		117	20	137	175	365	242	439	224	486	170	507	448	533	3589	104	316	106	371	121	349	77	318	4	341	283	342	12	729	6	3479	7205
JAILER	Tasha HELLARD		109	20	129	170	358	231	428	220	466	161	490	422	511	3457	103	309	99	357	120	340	74	302	4	327	269	327	12	700	7	3350	6936
CORONER	Lora A. HARRISON		108	19	127	164	340	228	424	218	457	157	481	418	508	3395	104	305	101	355	118	336	73	295	4	328	271	331	12	701	8	3342	6864
COUNTY SURVEYOR	Dan PHILLIPS		82	15	97	100	224	139	289	140	309	104	312	313	361	2291	68	210	57	236	77	216	46	192	3	242	200	242	11	532	7	2339	4727
MAGISTRATE 1st Magisterial District	Rodney DURR		13	2	15	22	44	33	53	27	53	12	52	47	50	393	20	43	15	32	16	49	8	20	2	16	17	8	1	156	3	406	814
CONSTABLE 1st Magisterial District	Casey TRUHETT		12	2	14	19	42	32	52	27	48	10	49	44	46	369	18	40	15	30	15	46	9	17	2	15	12	8	1	144	3	375	758
MAGISTRATE 2nd Magisterial District	Mike RILEY		16	5	21	30	80	45	109	30	81	21	70	76	77	619	20	67	15	69	26	60	10	55	1	46	41	22	0	172	2	606	1246
MAGISTRATE 3rd Magisterial District	Leslie EDMONDSON		19	6	25	24	52	46	77	31	67	18	53	39	53	460	15	53	21	53	14	36	7	35	0	36	17	21	0	147	1	456	941
MAGISTRATE 4th Magisterial District	Dean DURR		21	2	23	33	60	35	61	50	86	44	113	73	86	641	18	47	20	64	18	59	15	59	0	49	39	13	0	109	0	510	1174
CONSTABLE 4th Magisterial District	Jerry C. BRISCOE		19	3	22	34	58	34	57	48	80	43	117	71	86	628	17	46	20	60	19	57	15	58	0	50	39	13	0	111	0	505	1155
MAGISTRATE 5th Magisterial District	Noal COTTON JR.		18	1	19	26	57	37	70	50	99	37	97	110	147	730	15	41	14	69	23	61	21	51	0	82	91	200	7	58	0	733	1482
CONSTABLE 5th Magisterial District	Phillip CAUDILL		14	1	15	25	50	32	62	46	87	33	88	107	134	664	13	39	13	62	22	59	20	51	0	81	79	201	7	57	0	704	1383

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PRECINCT		ABSENTEE			EARLY VOTING											ELECTION DAY															TOTAL
		MAIL	WALK-IN	SUBTOTAL	DT #1	DT #2	DT #3	DT #4	DT #5	DT #6	DT #7	DT #8	CC #1	CC #2	SUBTOTAL	DT #1	DT #2	DT #3	DT #4	DT #5	DT #6	DT #7	DT #8	DT #9	CC #1	CC #2	EBW #1	EBW #2	MS #1	MS #2	SUBTOTAL	
MAGISTRATE **6th Magisterial District**	Kenny BARNETT	21	2	23	30	59	33	59	30	72	26	92	64	83	548	10	44	15	66	21	70	9	71	1	87	71	49	2	47	1	564	1135
	Michael Owen MATTINGLY	22	4	26	12	28	14	29	12	36	14	41	49	73	308	5	17	10	29	3	15	2	21	0	35	34	28	5	15	0	219	553
CONSTABLE **6th Magisterial District**	Mark ADAMS	26	1	27	35	62	36	63	31	79	30	105	79	96	616	12	49	17	78	20	73	9	77	1	102	82	57	4	54	1	636	1279
JUSTICE of the SUPREME COURT **3rd Supreme Court District**	Debra Hembree LAMBERT	84	14	98	97	225	132	276	127	277	102	285	296	335	2152	69	209	53	234	81	215	45	190	4	228	195	246	13	494	8	2284	4534
JUDGE of the COURT of APPEALS **3rd Appellate District** **2nd Division**	Greg LAY	82	11	93	92	218	124	265	127	267	98	279	284	318	2072	66	213	53	227	79	206	44	184	4	225	190	238	13	485	8	2235	4400
DISTRICT JUDGE **53rd Judicial District** **1st Division**	Laura WITT	84	12	96	95	229	133	285	128	283	106	296	306	339	2200	75	214	58	237	81	220	45	194	4	228	191	248	14	512	8	2329	4625
DISTRICT JUDGE **53rd Judicial District** **2nd Division**	Donna DUTTON	86	13	99	99	248	138	295	134	300	110	311	307	354	2296	73	214	60	244	81	222	47	199	4	231	198	235	14	509	7	2338	4733
SOIL and WATER CONSERVATION DISTRICT SUPERVISORS	Don SAYRE	73	11	84	94	220	125	275	137	284	111	324	268	321	2159	66	197	60	203	74	210	47	174	4	203	183	214	10	458	2	2105	4348
	Tamela J. WILSON	63	11	74	56	144	86	188	82	180	66	158	208	260	1428	44	128	37	156	55	126	22	77	1	163	129	180	9	375	7	1509	3011
BOARD of EDUCATION **3rd Educational District**	James M. SARGENT	19	2	21	14	50	21	65	41	84	34	80	89	117	595	11	37	11	64	20	47	13	51	1	86	75	188	9	60	0	673	1289
BOARD of EDUCATION **4th Educational District**	Steve CARMICHAEL	10	1	11	19	32	25	55	26	42	24	59	41	60	383	12	32	19	37	15	32	9	25	0	34	23	13	0	76	0	327	721
MAYOR **City of Lawrenceburg**	Lyjona A. "Joani" CLARK	22	3	25	46	92	67	119	44	104	39	81	76	117	785	21	77	15	72	25	76	12	45	0	47	44	28	0	256	6	724	1534
	Steve VOTAW	37	6	43	39	104	72	146	46	125	26	115	125	112	910	46	114	29	100	27	84	19	65	3	70	49	32	1	352	2	993	1946
CITY COUNCIL **City of Lawrenceburg**	Anthony Dale SEARCY	33	6	39	35	96	61	132	43	123	26	98	92	104	810	39	87	16	91	27	73	14	57	2	62	44	33	0	264	3	812	1661
	Myles T. YOUNG	17	4	21	27	75	41	105	30	83	23	67	67	70	588	22	77	14	85	19	59	12	42	0	45	32	17	0	199	3	626	1235
	Steven RUCKER	26	4	30	22	70	43	105	40	84	20	76	70	79	609	21	59	12	61	15	53	10	39	1	35	25	16	0	184	1	532	1171
	Aaryn Gilbert HARVEY	12	5	17	23	54	29	63	24	61	13	45	49	59	420	26	52	10	38	14	41	9	23	3	36	16	18	0	156	2	444	881
	Jason GRUBBS	13	5	18	16	55	41	79	29	66	10	49	49	42	436	23	56	10	53	13	34	9	33	2	31	26	18	0	157	1	466	920
	Joe MARSHALL	27	5	32	36	104	55	135	48	104	32	99	76	112	801	34	76	17	67	22	75	18	51	3	43	40	33	0	241	1	721	1554
	Gary L. MORROW	16	2	18	26	51	30	80	24	49	25	57	43	52	437	17	38	11	30	13	41	17	28	0	30	24	13	0	138	1	401	856
	Robbie HUME	29	7	36	38	94	62	146	57	117	31	97	88	112	842	31	96	17	76	25	72	16	52	2	51	35	27	0	237	2	739	1617
	Patricia ROSALES-PONCE	19	2	21	21	58	24	71	18	51	9	34	54	79	419	15	52	12	35	12	28	9	16	1	44	19	21	0	179	2	445	885
CONSTITUTIONAL AMENDMENT	YES	112	14	126	124	289	204	380	171	380	148	397	405	489	2987	91	227	81	275	90	244	60	199	4	281	254	283	15	678	5	2787	5900
	NO	49	8	57	45	107	50	111	54	106	40	105	122	183	923	22	102	19	97	30	89	19	69	1	99	80	112	5	226	6	976	1956