





**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING MACHINES AND
PAPER BALLOTS IN THE PRECINCTS LISTED IN ANDERSON COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 5, 2024.**

STRAIGHT PARTY	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Kentucky Party	
<input type="checkbox"/> Libertarian Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Donald J. TRUMP J. D. VANCE Republican Party	
<input type="checkbox"/> Kamala D. HARRIS Tim WALZ Democratic Party	
<input type="checkbox"/> Jill STEIN Samson KPADENOU Kentucky Party	
<input type="checkbox"/> Robert F. KENNEDY JR. Nicole SHANAHAN Independent	
<input type="checkbox"/> Shiva AYYADURAI Crystal ELLIS Independent	
<input type="checkbox"/> Chase OLIVER Mike TER MAAT Libertarian Party	
<input type="checkbox"/>	Write-in

ALL PRECINCTS

UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)	
<input type="checkbox"/> James R. COMER Republican Party	
<input type="checkbox"/> Erin MARSHALL Democratic Party	
<input type="checkbox"/>	Write-in

**WEST ALTON AND
WESTERN**

UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One)	
<input type="checkbox"/> Andy BARR Republican Party	
<input type="checkbox"/> Randy CRAVENS Democratic Party	
<input type="checkbox"/>	Write-in

**LILLARD, DUNCAN,
WITHERSPOON, McBRAYER,
ALTON, AND HICKORY GROVE**

STATE SENATOR 7th Senatorial District (Vote for One)	
<input type="checkbox"/> Aaron REED Republican Party	
<input type="checkbox"/> Rhonda DAVIS Democratic Party	
<input type="checkbox"/>	Write-in

STATE REPRESENTATIVE 53rd Representative District (Vote for One)	
<input type="checkbox"/> James Allen TIPTON Republican Party	
<input type="checkbox"/>	Write-in

ALL PRECINCTS

COMMONWEALTH'S ATTORNEY 53rd Judicial Circuit (Vote for One)	
<input type="checkbox"/> Hart T. MEGIBBEN Republican Party	
<input type="checkbox"/>	Write-in
CIRCUIT CLERK (Vote for One)	
<input type="checkbox"/> Pamela J. ROBINSON Republican Party	
<input type="checkbox"/>	Write-in

ALL PRECINCTS

CONSTABLE 1st Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/>	Write-in

LILLARD

MAGISTRATE 3rd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Leslie Spencer EDMONDSON Republican Party	
<input type="checkbox"/> Kenton W. BOTTOMS Democratic Party	
<input type="checkbox"/>	Write-in

CONSTABLE 3rd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/>	Write-in

WITHERSPOON

NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)	
<input type="checkbox"/> Duran "Scott" BROWN	
<input type="checkbox"/>	Write-in

**PART OF LILLARD, DUNCAN,
AND HICKORY GROVE**

MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One)	
<input type="checkbox"/> Dustin BURLEY	
<input type="checkbox"/> Ronald "Sonny" FENTRESS	
<input type="checkbox"/>	Write-in

**PART OF LILLARD, DUNCAN,
AND WITHERSPOON**

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)	
<input type="checkbox"/> Jason Stanley COLLINS	
<input type="checkbox"/>	Write-in

**PART OF McBRAYER,
HICKORY GROVE,
AND WESTERN**

NONPARTISAN CITY BALLOT CITY COUNCIL City of Lawrenceburg (Vote for up to Six)	
<input type="checkbox"/> Robbie HUME	
<input type="checkbox"/> Joe MARSHALL	
<input type="checkbox"/> Steve VOTAW	
<input type="checkbox"/> Anthony SEARCY	
<input type="checkbox"/> David "Bryan" TAYLOR	
<input type="checkbox"/> Myles T. YOUNG	
<input type="checkbox"/>	Write-in

**PART OF LILLARD,
DUNCAN, WITHERSPOON,
AND McBRAYER**

CONSTITUTIONAL AMENDMENT 1	
Are you in favor of amending Sections 145 and 155 of the Constitution of Kentucky to prohibit persons who are not citizens of the United States from being allowed to vote in the Commonwealth of Kentucky, as stated below?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO

IT IS PROPOSED THAT SECTION 145 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS:

Every citizen of the United States of the age of eighteen years who has resided in the state one year, and in the county six months, and the precinct in which he or she offers to vote sixty days next preceding the election, shall be a voter in said precinct and not elsewhere. No person who is not a citizen of the United States shall be allowed to vote in this state. The following persons also shall not have the right to vote:

- Persons convicted in any court of competent jurisdiction of treason, or felony, or bribery in an election, or of such high misdemeanor as the General Assembly may declare shall operate as an exclusion from the right of suffrage, but persons hereby excluded may be restored to their civil rights by executive pardon.
- Persons who, at the time of the election, are in confinement under the judgment of a court for some penal offense.
- Idiots and insane persons.

IT IS PROPOSED THAT SECTION 155 OF THE CONSTITUTION OF KENTUCKY BE AMENDED TO READ AS FOLLOWS:

The provisions of Sections 145 to 154, inclusive, shall not apply to the election of school trustees and other common school district elections. Said elections shall be regulated by the General Assembly, except as otherwise provided in this Constitution. No person who is not a citizen of the United States shall be allowed to vote in said elections.

<input type="checkbox"/> YES	<input type="checkbox"/> NO
------------------------------	-----------------------------

ALL PRECINCTS

CONSTITUTIONAL AMENDMENT 2	
To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO
QUESTION-ANDERSON CANNABIS	
ARE YOU IN FAVOR OF THE SALE OF MEDICINAL CANNABIS AT A LICENSED DISPENSARY AND THE OPERATION OF OTHER CANNABIS BUSINESSES IN ANDERSON COUNTY?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO

ALL PRECINCTS